

6 माइल, सामदुर, तादोंग -737102  
गंगटोक, सिक्किम, भारत  
फोन-03592-251212, 251415, 251656  
टेलीफैक्स -251067  
वेबसाइट - [www.cus.ac.in](http://www.cus.ac.in)



**सिक्किम विश्वविद्यालय**  
**SIKKIM UNIVERSITY**

6<sup>th</sup> Mile, Samdur, Tadong -737102  
Gangtok, Sikkim, India  
Ph. 03592-251212, 251415, 251656  
Telefax: 251067  
Website: [www.cus.ac.in](http://www.cus.ac.in)

(भारत के संसद के अधिनियम द्वारा वर्ष 2007 में स्थापित और नैक (एनएएसी) द्वारा वर्ष 2015 में प्रत्यायित केंद्रीय विश्वविद्यालय)  
(A central university established by an Act of Parliament of India in 2007 and accredited by NAAC in 2015)

**LIMITED TENDER NOTICE**

**Reference No.:** SU/LIB/F-3/02-2/HR/2017/86

**Date:** 13/04/2018

**Limited Tender Notice for supply of Digital Smart Signage System to Sikkim University**

Bids are invited by Sikkim University from eligible and authorized suppliers for the supply of 01 No. of Digital Smart Signage System for Central Library, Sikkim University as per the details given below:

| S.No | Features                         | Specification                                                                                                                                         |
|------|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1    | Screen Size                      | 43 inch                                                                                                                                               |
| 2    | Resolution                       | Full HD                                                                                                                                               |
| 3    | Display Orientation              | Landscape / Portrait                                                                                                                                  |
| 4    | Aspect Ratio                     | 16:9                                                                                                                                                  |
| 5    | Connectivity                     | Analog(RGB) ,HDMI,DVI,USB port,RJ45 Port with SNMP support, Wireless 802.11n,SD Card SDHC/Full size SD, IR Receiver                                   |
| 6    | Power                            | Energy Star Rated Certified (6.0)                                                                                                                     |
| 7    | Signage Feature                  | 1. Web based Content feeding<br>2. Content feeding over network.<br>3. Software Enabled.<br>4. Content Scheduling.<br>5. Software upgradable/Updates. |
| 8    | USB Playback                     | Picture/Video/Audio with Maximum format Support                                                                                                       |
| 9    | Built-In Speaker                 | Yes                                                                                                                                                   |
| 12   | Multiple Display Support         | Yes                                                                                                                                                   |
| 13   | Other Feature                    | Wall Mounting/ Stand                                                                                                                                  |
| 14   | Warranty                         | Comprehensive Onsite 3 Years                                                                                                                          |
| 15   | Storage                          | 4 GB Minimum                                                                                                                                          |
| 16   | External Media player Attachable | Yes                                                                                                                                                   |

## **Terms and Conditions**

1. Sealed quotation should be submitted along with Covering Letter, Annexure I – Company Profile (with signed photocopies of relevant supporting documents) and Annexure II – Technical and Financial bid (signed and sealed in official letter head) along with the datasheets of the products.
2. The sealed envelope should be with Reference No.: SU/LIB/F-3/02-2/HR/2017/86 with the text written as “Quotation for supply of Digital Smart Signage System for Central Library, Sikkim University”.
3. The product should be of reputed standard, make and model duly certified.
4. Make and model No should be clearly mentioned, as given in Annexure II.
5. Detail of the accompanying software alongwith functions should be explained in the quote.
6. During warranty period, the troubleshooting should be taken care of online or visiting the venue of the installation whatever the case may be without delay which should not take more than a week to restore the functioning of the system.
7. An amount of ₹3500/- (Rupees Three Thousand and five hundred Only) as Earnest Money Deposit (EMD) should be remitted through NEFT from any scheduled/nationalized bank favouring Sikkim University to the account details mentioned below:  
**Bank account details for NEFT transaction is as follows:**
  - I. Account Holder's Name: Sikkim University**
  - II. Account No: 112010100231541**
  - III. Account Type: Savings Account**
  - IV. IFS CODE: UTIB0000112**
  - V. Branch: Gangtok [SK]**
  - VI. Bank Name: AXIS Bank**
8. The delivery of goods would be done at the risk and cost of the supplier and all products delivered would be approved only after the examination of the same is done by the University.
9. Bid should be strictly submitted as per the format given in Annexure I and Annexure II in the official letterhead of the firm. Any alteration of the bid format will result in disqualification of the quote.
10. The bidder should mandatorily provide documents supporting their credential of work having similar nature and value of product.
11. The rate should be quoted including all costs such as labour charges, materials, installation, transportation etc. No other extra charges will be entertained under any circumstances over and above the total cost quoted in the financial bid.
12. The point of delivery and installation is Central Library, Sikkim University, Tadong, Gangtok, Pin: 737102, Sikkim.
13. All support related to maintenance and service should be onsite during the warranty period.
14. The supplier should provide the certificate of originality at the time of delivery of the goods.
15. The items should be supplied within 15 days of receiving of the supply order failing which delay penalty will be charged @ 1% per week subject to a maximum of 10% will be charged on the total supply cost. More delay in supply may result in cancellation of order.
16. Payment will be made after successful delivery, installation and inspection of the goods.
17. Before release of payment, vendor awarded the work has to submit a performance guarantee amounting to 5% of the total work order value in the form of BG/FDR/DD from any scheduled / nationalized bank in favour of Sikkim University. The same will be remitted back to the firm after successful completion of the warranty period of the products supplied on the written request from the supplying vendor.

18. All bidding documents should be sent to the University in a sealed cover by registered or speed post at the below postal address on or before the last date 05/05/2018 and should be addressed to:

**Central Library  
Sikkim University,  
6<sup>th</sup> Mile, Samdur, Tadong,  
Gangtok, Sikkim. Pin: 737102**

19. Participating firm may contact Central Library at: 03592-251060 / 8458815259 for any queries related to the tender.
20. Arbitration of all disputes related to the procurement, delivery and service of the goods would be in the Gangtok jurisdiction, Sikkim.
21. The Registrar, Sikkim University, has the power to reject any tender or all tender or extend the date of opening of tender without citing any reasons. Decision of The Registrar, Sikkim University will be final and binding to all tenderers.

**Sd/-  
Registrar**

**Note: All pages of Annexure I has to be printed in official letter head and have to be duly signed and stamped by the authorized signatory.**

**E-Tender Notice for supply of Digital Smart Signage System for Sikkim University**

**Annexure-I**

**COMPANY PROFILE AND FEE DETAILS**

**Supplier's Ref. No.....**

**Dated.....**

**Tender Reference No..:** SU/LIB/F-3/02-2/HR/2017/86

**dated:** 13/04/2018

**FOLLOWING DETAILS ARE TO BE FURNISHED BY THE BIDDING FIRM**

1. Name of the Firm:
2. Address of the Firm:
3. Contact no:
4. Email address:
5. Registration details:
6. Permanent Account Number:
7. GST details:
8. Bank Account details including Account Number, Bank name, Branch name & IFSC code:
9. EMD fee details – Name of Bank: ..... NEFT no. .... Date: ..... Amount.....

**Declaration:**

I/We hereby declare that I/We have read & understood all the terms & conditions mentioned in the E-tender notice the quotations and I/We undertake myself/ourselves to abide by them.

I/We further, declare that all the information given above is true.

**Name**

**Designation:**

**[Official Seal with authorised signature]**

**Place:**

**Date:**

**Note: All pages of Annexure II has to be printed in official letter head and have to be duly signed and stamped by the authorized signatory.**

## **Annexure II**

### **TECHNICAL BID**

**in respect to**

**E-Tender Notice for supply of Digital Smart Signage System for Sikkim University**  
**Supplier's Ref. No..... Dated.....**

**Tender Reference No.:** SU/LIB/F-3/02-2/HR/2017/86

**dated:** 13/04/2018

FOLLOWING DETAILS ARE TO BE FURNISHED BY THE BIDDING FIRM

**Table 1: Product Make and Model**

| Sl. No. | Item list                           | Quantity | Quoted product Make/Model |
|---------|-------------------------------------|----------|---------------------------|
| 1.      | <b>Digital Smart Signage System</b> | 01       |                           |

**Table 2: Eligibility criteria fulfillment**

| Sl No | Name of the Item                    | Advertised Requirement and OEM authorization for supply and warranty |                                                                                                                                                  | Please state in (Yes/No) whether the quoted product in table 1 fulfills the product eligibility criteria as per the advertised requirement |
|-------|-------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|
|       |                                     | Screen Size                                                          | 43 inch (Medium)                                                                                                                                 |                                                                                                                                            |
|       |                                     | Display Orientation                                                  | Landscape / Portrait                                                                                                                             |                                                                                                                                            |
|       |                                     | Aspect Ratio                                                         | 16:9                                                                                                                                             |                                                                                                                                            |
|       |                                     | Resolution                                                           | Full HD                                                                                                                                          |                                                                                                                                            |
|       |                                     | Connectivity                                                         | Analog(RGB) ,HDMI,DVI,USB port,RJ45 Port with SNMP support, Wireless 802.11n,SD Card SDHC/Full size SD, IR Receiver                              |                                                                                                                                            |
|       |                                     | Power                                                                | Energy Star Rated Certified(6.0)                                                                                                                 |                                                                                                                                            |
|       |                                     | Signage Software Compatibility Features                              | 1.Web based Content feeding<br>2.Content feeding over network.<br>3.Software Enabled.<br>4.Content Scheduling.<br>5.Software upgradable/Updates. |                                                                                                                                            |
|       |                                     | USB Playback                                                         | Picture/Video/Audio with Maximum format Support                                                                                                  |                                                                                                                                            |
|       |                                     | Warranty                                                             | Comprehensive Onsite 3 Years                                                                                                                     |                                                                                                                                            |
|       |                                     | Storage                                                              | Minimum 4 GB                                                                                                                                     |                                                                                                                                            |
|       |                                     | External Media player Attachable                                     | Yes                                                                                                                                              |                                                                                                                                            |
| 1     | <b>Digital Smart Signage System</b> | Authorized Dealer and Warranty Certificate.                          |                                                                                                                                                  |                                                                                                                                            |

**Declaration:**

I/We hereby declare that I/We have read & understood all the terms& conditions mentioned in the E-tender notice and I/We undertake myself/ourselves to abide by them. I/We further, declare that all the information given above is true and the Financial bid BOQ has been quoted in compliance to the item specifications listed above in Annexure II (Technical Bid)

**Name:**                      **Designation:**                      **[Official Seal with authorized signature]**

**Place:**

**Date:**