

SIKKIM UNIVERSITY

(A Central University established by an act of Parliament of India, 2007) 6th Mile, Samdur, Tadong-737102, Gangtok, Sikkim

ADVERTISEMENT FOR THE POST OF PROJECT TECHNICAL SUPPORT STAFF (02)

An online-interview for the post of Project Technical Support staff (02) (purely temporary basis) for the study entitled "An Interventional Study to Strengthen and Develop Continuum Core for Common Mental Health Disorders" funded by Indian Council of Medical Research, New Delhi is scheduled on 30.08.2024 (Friday) at 2.30 PM (onwards) in the Department of Anthropology, Sikkim University, 6th Mile Tadong, Gangtok (via online). The required qualifications for the said post are as follows:

- i) Master's Degree with 55.0% in Anthropology/Psychology/Public Health/Life Sciences/ Allied Sciences
- ii) Work Experience / Research Experience in the field-based investigation

Emolument: R. 18,000 + HRA per month

Duration: 06 (Six) Months (Extended for another 6 months)

Interested eligible candidates may send their duly-filled application in prescribed format with scan copies of their supportive testimonials and publications (if any) over email to the project investigator (nmondal@cus.ac.in) on/before 28.08.2024 (5:30 PM). An Online link (Google Meet) would be shared to the shortlisted candidates over email to attend the interview-cum-interaction scheduled on 30.08.2024.

Note: Only shortlisted candidates will be called for the interview-cum-interactive session. The selected candidates are expected to join immediately.

Sd/

(PROF. NITISH MONDAL)
PROJECT INVESTIGATOR
Department of Anthropology, Sikkim University
6th Mile Tadong, Gangtok, Sikkim
Date: 06.08.2024

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6th Mile, Samdur, Tadong-737102, Gangtok, Sikkim

APPLICATION FORM

Passport size

photograph

| Examination Passed | Board/University | Year of Passing | Subject taken | % of Marks | Div. |
|--------------------|------------------|--------------------|---------------|---------------|------|
| | | | | | |

E-mail:

Educational qualification (starting from matriculation)

| Professional Exp | perience(if any): | | | | | | | | |
|--|--|-------------------------------|---|--------------------------------|--------------|--|--|--|--|
| Research Experience(if any): | | | | | | | | | |
| (Briefly describe | the area of research, fir | ndings, inno | ovations, patents, etc.) | | | | | | |
| Publications (me | , | | ear):(Attach separate sheet, | if necessary | ·) | | | | |
| Seminar, Workshop, Conference, Trainings attended (Attach separate sheet, if necessary): | | | | | | | | | |
| Awards, Prizes: | | | | | | | | | |
| Any other relevant information: | | | | | | | | | |
| DECLARATION | | | | | | | | | |
| advertisement a knowledge and l final in regard to | nd that the entries mad belied. I note that the d | de in this a lecision of t | e instructions and particul pplication form are correct the Project Appointment Co Support staff. I agree that I | to the best of the mmittee (PA | of my AC) is | | | | |
| | | | | | | | | | |
| Place: | | | | | | | | | |
| Date: | | | Signature of the applican | l | | | | | |