

6 माइल, सामदुर, तादोंग -737102
गंगटोक, सिक्किम, भारत
फोन-03592-251212, 251415, 251656
टेलीफैक्स -251067
वेबसाइट - www.cus.ac.in



सिक्किम विश्वविद्यालय
SIKKIM UNIVERSITY

6th Mile, Samdur, Tadong -737102
Gangtok, Sikkim, India
Ph. 03592-251212, 251415, 251656
Telefax: 251067
Website: www.cus.ac.in

(भारत के संसद के अधिनियम द्वारा वर्ष 2007 में स्थापित और नैक (एनएएसी) द्वारा वर्ष 2015 में प्रत्यायित केंद्रीय विश्वविद्यालय)
(A central university established by an Act of Parliament of India in 2007 and accredited by NAAC in 2015)

Ref. No. SUSA/Election/2026-26/02

Date: 26th October 26, 2026

SIKKIM UNIVERSITY STUDENTS' ASSOCIATION (SUSA) ELECTION (2026-27)

NOTIFICATION

Nominations are invited for filling up the following 9 posts of the Executive Committee of Sikkim University Students' Association for the year 2026-27.

1. President
2. Vice-President
3. General Secretary
4. Joint Secretary
5. Treasurer
6. Secretary for Academic Affairs
7. Secretary for Social Service Affairs
8. Secretary for Games & Sporting affairs
9. Secretary for Cultural Affairs

Election will be conducted as per the SUSA constitution on 05.11.2026

A handwritten signature in purple ink, reading 'Laxuman', with a horizontal line underneath.

Prof. Laxuman Sharma
Chief Election Officer
SUSA Elections 2026-27
Sikkim University

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Instructions:

1. Nomination should be filed only on the prescribed form, which can be collected from the office of the Chief Election Officer, Meeting Room, Barad Sadan, 5th Mile Tadong, Gangtok from 27th October 26, 2026 to 29th October 26, 2026 (10:00 AM to 4: 00 PM).
2. Incomplete forms are liable to be rejected.
3. Following documents are to be submitted along with the nomination form.
 - a. Self-attested copy of University Identity Card (SU Admission form, if ID card is not issued).
 - b. Proof of date of birth (self-attested copy of Class X marks card/certificate).
 - c. Attendance certificate certified by the Head of the Department (HoD).
 - d. Certificate certifying no academic arrears issued by the HoD.
 - e. Signed declaration by the candidate.
 - f. Completed proposer form.